



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

THE SOLEMNITY OF THE MOST BLESSED TRINITY (‘TRINITY SUNDAY’) 12 – 6 – 22

This week : Prv 8:22-31 ; Rom 5:1-5 ; Jn 16:12-15
Next week Gen 14:8-20; 1 Cor 11:23-26; Lk 9:11-17



With last Sunday's celebration of Pentecost we brought the Easter Season to a close. On Monday we moved back into the Ordinary Time of the Church year.

However, the first two Sundays of this Ordinary Time are always celebrated as great feasts – today, Trinity Sunday, and next week, the Solemnity of the Body and Blood of Christ (Corpus Christi).

Trinity Sunday celebrates the God we experience in the Easter mystery: the **Father** who reaches out in love to the world in the incarnation, death and resurrection of the **Son**, who by the power of the **Holy Spirit** draws us with him to share in the life of the Father.

Ordinary Time reminds us that we discover God and that we minister God's love to others *in the ordinary*: in the simple things, where we live, where we work, just by who we are and how we relate.

Ordinary Time calls us to be a people filled with the life of the Trinity and who bring that life to others. Fr Colin

More ringing !



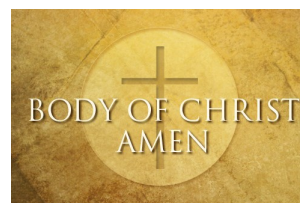
This weekend, the long weekend in June, always sees the annual gathering and festival of the Australia and New Zealand Association of Bellringers (ANZAB) in a different city of

Australia or New Zealand. This year the gathering takes place in Sydney, with a special focus on the suburban chattering towers—of which our own tower at Lindfield is one of course.

This **Monday 13th June** visiting ringers will be at our tower for some general ringing for about an hour starting at **10:15am**. All are welcome to sit in the church or in the grounds to listen.

NEXT SUNDAY IS THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST (‘CORPUS CHRISTI’):

Just as today's Feast of the Blessed Trinity is celebrated one week after the end of the Easter Season because it is in the Easter mystery that we experience God as Father, Son and Spirit, so the Sunday following Trinity Sunday is always the feast of the Eucharist because it is in the Eucharist that we experience our Triune God and the mystery of the Easter death and Resurrection of Jesus.



WELCOME TO THE FAMILY (OF FAITH)

Last Sunday, at Pentecost, at the 10:15am Mass we had the joy of celebrating the baptism of **Edward Chow and Echo Zhou and their children Derek and Chelsea** (see photo on the left), followed by Edward and Echo's Confirmation and first sharing in Holy Communion.

At the 6pm Mass the welcome continued as **Vasily and Yulia Kravtsova and their children Yuri and Sasha** were received in to the Catholic Church (see photo on the right).



Food for the soul ...

Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you. (Jn 16:15)

THE KENOSIS OF GOD

In a presentation at a symposium on “Being Missionaries to our own Children,” Michael Downey posed this question: how do we speak of God inside a culture that’s pathologically distracted, distrusts religious language and church institutions, and yet carries its own moral energy and virtue?

That’s a key question today [especially in remnants of the Covid pandemic], when so many of our own children, siblings, and friends no longer go to church and are challenging our religious beliefs. They certainly fit Downey’s description: Distracted, distrustful of religious language and church institutions, yet carrying a lot of moral energy in their own way. Where do we go with that?

Downey’s answer? Among other things, he suggests that we need an image of God and of Jesus that can show what God does in these situations. What image of Jesus might be helpful here?

There are, as we know, many images of Christ, both in scripture and in our church traditions. Christ is presented variously as “shepherd,” “king,” “teacher,” “miracle-worker,” “healer,” “bread of life,” “sacrificial lamb,” “lover,” among other things. Different ages have tended, for their own reasons, to pick up more on one of these than the others. What might be a fruitful image of Christ for our culture, one within which so many of our own children no longer walk the path of explicit faith with us?

Downey’s suggestion: the image of Christ as the kenosis of God; Jesus as divine self-abandonment; God as emptying himself in the incarnation.

What does this mean?

Scripture tells us that God offers in Christ a love so pure, so self-effacing, so understanding of our weaknesses, so self-sacrificing, so “self-emptying,” that it’s offered without any demand, however veiled, that it be recognised, met, and reciprocated in kind. In the incarnation, God, like a good mother or father, is more concerned that his children are steered in the right direction than that he, himself, be explicitly recognised and acknowledged for who he is and thanked for it. God, like any parent, takes a huge risk in having children. To have children is to leave yourself painfully vulnerable. It’s also to be called upon for an understanding, a patience, and a self-dethroning that, literally, can empty you of self. That’s as true of God as of any mother or father.

What are the qualities of this “self-emptying”?

To “self-empty” in the way Jesus is described as doing means being present without demanding that your presence be recognised and its importance acknowledged; it means

giving without demanding that your generosity be reciprocated; it means being invitational rather than threatening, healthily solicitous rather than nagging or coercive; it means being vulnerable and helpless, unable to protect yourself against the pain of being taken for granted or rejected; it means living in a great patience that doesn’t demand intervention, divine or human, when things don’t unfold according to your will; it means letting God be God and others be themselves without either having to submit to your wishes or your timetable. Not an easy thing at all—that’s why we’ve sung Jesus’ praises for two thousand years for doing it—but that’s the invitation.

We need a theology of God and an image of Christ that can give us a horizon and some hope as we struggle to be missionaries in the toughest mission field of all today, our own culture with its own innate virtue and its own innate inattentiveness to God and church. Downey’s suggestion that we take as our horizon God’s “self-emptying” in Jesus is, I believe, a very good one. Properly understood, that image can show us where and how to stand in faith inside a culture that likes to think that it’s outgrown faith.

At that same symposium, a social-worker from Quebec, Vivian Labrie, in her keynote address, made this statement: “I believe that God is mature enough that he doesn’t demand to be always the centre of our conscious attention.” While that statement needs some nuance, it is, in its own way, a commentary on the famous Christological hymn in Philippians (Phil 2:6-11) which describes Jesus’ “self-emptying” in the incarnation.

When a mother or father sits down at table with the family, she or he doesn’t need, want, nor expect, to be the centre of attention, a prerogative that a healthy adult generally cedes to the kids. What he or she does need and want is that the family be happy, respect each other, respect the ethos and aesthetics that the family gives value to, and that everyone is essentially on the right track in his or her life so that each family member knows what’s ultimately sacred, moral, and important, even if a given member doesn’t, at this particular moment, recognise or credit the family for what he or she has been given to prepare him or her for life and happiness.

This is even more true of God, whose love, understanding, patience are beyond our own and who, like any good parent, doesn’t demand to be always the centre of our conscious attention.

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.

MANY MANY THANKS !

What a wonderful response we had to the recent appeal for funds to re-paint the interior of Holy Family church at Lindfield. The work will take place in August.

Thank you to all involved for your generosity.

Fr Colin

NEW SETS OF WEEKLY ENVELOPES

New Planned Giving Envelopes for the 2022/23 financial year are available for collection at the back of each of our churches from this weekend. If you cannot locate your envelope please contact the Parish Office.

Likewise, if you would like to change to a different method of giving, contact Karen or Philita in the office.

THE END IS NIGH....

Only three weekends till the end of this Financial Year.

Please help us to achieve a good final income on our First and Second Collections over this month

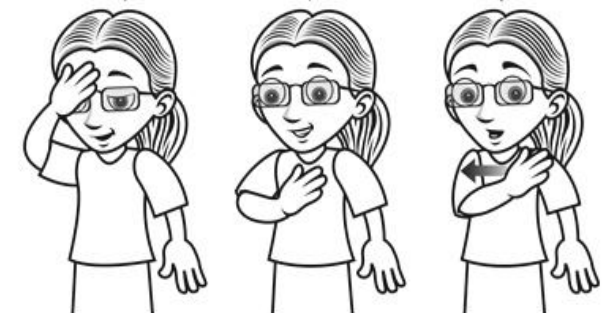
FOR THE KIDS

There is a simple prayer that we say almost every day, which reminds us of the Trinity.
That prayer is the Sign of the Cross.

In the name of the Father...

and of the Son...

and of the Holy Spirit. Amen.



Find your way
to the Father,
the Son and
the Holy Spirit



Baptism this weekend in our Parish

Congratulations to *Benjamin Paul and Dominique Ann Peters-Kelly* on the baptism of their child *Winter Bloom* this weekend at Holy Family Church, Lindfield.



FR RICHARD ROHR OFM'S MEDITATION . . . REBUILDING FROM THE BOTTOM UP

For over fifty years as a Franciscan priest, Father Richard Rohr has worked to reawaken Christians to the radical and transformative message of Jesus. It's a message that is often distorted by culture and even by the Christian tradition itself. Richard reflects:

Our religion is not working well: suffering, fear, violence, injustice, greed, and meaninglessness still abound. This is not even close to the reign of God that Jesus taught. And we must be frank: in their behaviour and impact upon the world, Christians are not much different than other people.

Many Christians are not highly transformed people; instead, they tend to reflect their own culture more than they operate as any kind of leaven within it. I speak especially of American Christians, because I am one. But if you are from another country, look at the Christians where you live and see if the same is true there.

Let's be honest: religion has probably never had such a bad name. Christianity is now seen as "irrelevant" by some, "toxic" by many, and often as a large part of the problem rather than any kind of solution. Some of us are almost embarrassed to say we are Christian because of the negative images that word conjures in others' minds. Young people especially are turned off by how judgmental, exclusionary, impractical, and ineffective Christian culture seems to be.

Most Christians have not been taught how to plug into the "mind of Christ"; thus, they often reflect the common mind of power, greed, and war instead. The dualistic mind reads reality in simple binaries—good and bad, right and

wrong—and thinks itself smart because it chooses one side. This is getting us nowhere.

Throughout the history of Christianity, it would seem Jesus' teaching has had little impact, except among people who surrendered to great love and great suffering. Could this be the real core of the Gospel? Such people experience God rather than merely have disconnected ideas about God. We need to rely on the mind of mystics now to offer any kind of alternative—contemplative or nondual—consciousness. We need practice-based religion that teaches us how to connect with the Infinite in ways that actually change us from our finite perspectives.

We must rediscover what St. Francis of Assisi (1182–1226) called the "marrow of the Gospel." [1] It's time to rebuild from the bottom up. If the foundation is not solid and sure, everything we try to build on top of it is weak and ineffective. Perhaps it's a blessing in disguise that so much is tumbling down around us. It's time to begin again. In the year 1205, Jesus spoke to Francis through the San Damiano cross: "Francis, rebuild my church, for you see it is falling into ruin." If Jesus himself says the church is falling into ruin, I guess we can admit it also without being accused of being negative or unbelieving. Maybe we have to admit it for anything new and good to happen.

[1] *Thomas of Celano, The Remembrance of the Desire of a Soul, chapter 158. See Francis of Assisi: Early Documents, vol. 2, The Founder (Hyde Park, NY: New City Press, 2000),*

Hymns for⁴ Trinity Sunday

ENTRANCE: HOLY, HOLY, HOLY, LORD GOD ALMIGHTY

1. Holy, holy, holy!
Lord God Almighty
Early in the morning
Our song of praise shall be:
Holy, holy, holy!
Merciful and mighty,
God in three persons, Blessed Trinity!

2. Holy, holy, holy!
All the saints adore you
casting down their golden crowns
around the glassy sea,
cherubim and seraphim
falling down before you,
you were and are,
and ever more shall be.

3. Holy, holy, holy! Lord God Almighty!
All your works shall praise your name
in earth and sky and sea:
Holy, holy, holy! Merciful and mighty,
God in three Persons, Blessed Trinity.
Based on Revelation 4: 8 – 11 Reginald Heber 1723-1826

DEDICATION OF THE GIFTS: TABLE OF PLENTY DAN SCHUTTE

Refrain: Come to the feast of heaven and earth!

Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

1. O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.
2. My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul.

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COMMUNION: PRAISE TO YOU O CHRIST OUR SAVIOUR

Refrain: Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ! Refrain

You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word made flesh who lives among us:
glory to you, Lord Jesus Christ! Refrain

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RECESSIONAL: PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise God above ye heavenly host:
Praise Father, Son and Holy Ghost.

All hail, adored Trinity;
All praise eternal Unity;
O God the Father, God the Son,
and God the Spirit, ever One.

Three Persons praise we evermore,
and thee th'eternal One adore:
in thy sure mercy ever kind,
may we our true protection find.

O Trinity, O Unity,
Be present as we worship Thee,
And to the angels' songs in light
Our prayers and praise now unite.

v.1 Thomas Ken 1637-1711

v.2-4 from Ave colenda Trinitas, Anglo-Saxon 11th century. Tr. John David Chambers 1805-93

Hymns for 10:15am Children's Mass :

ENTRANCE: HOW GREAT IS OUR GOD

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Name above all names Worthy of our praise
My heart will sing How great is our God

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Chris Tomlin, Ed Cash & Jesse Reeves ©2004 worship.together.com Used by Permission. CCLI license #746289.

DEDICATION OF THE GIFTS: FATHER IN MY LIFE I SEE

Father, in my life I see,
You are God who walks with me.
You hold my life in Your hands.
Close beside You I will stand.
I give all my life to You, help me Father to be true!

Jesus, in my life I see,

Spirit, in my life I see,

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COMMUNION: WHAT A BEAUTIFUL NAME IT IS

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ
What a beautiful Name it is, What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is, Nothing compares to this

What a beautiful Name it is, The Name of Jesus
You didn't want heaven without us
So Jesus, You brought heaven down
My sin was great, Your love was greater
What could separate us now?

What a wonderful Name it is, What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is, Nothing compares to this
What a wonderful Name it is: The Name of Jesus
What a wonderful Name it is: The Name of Jesus

Death could not hold You
The veil tore before You
You silenced the boast of sin and grave
The Heavens are roaring
The praise of Your glory, For You are raised to life again
You have no rival
You have no equal
Now and forever, God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

What a powerful Name it is, What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is, Nothing can stand against
What a powerful Name it is, The Name of Jesus
What a powerful Name it is, The Name of Jesus
What a powerful Name it is, The Name of Jesus

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RECESSIONAL: see next page

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM Ps 8:4-9

When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
who are we that you should keep us in mind,
mortals that you care for us?

Yet you have made us little less than a god;
with glory and honour you crowned us,
gave us power over the works of your hand,
put all things under our feet.

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters.

GOSPEL ACCLAMATION See Apoc 1:8

Alleluia, alleluia! Glory to the Father, the Son, and the
Holy Spirit: to God who is, who was, and who is to
come. Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.
God from God, Light from
Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our
salvation
he came down from heaven,
*(all bow at the following words
in bold)*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,

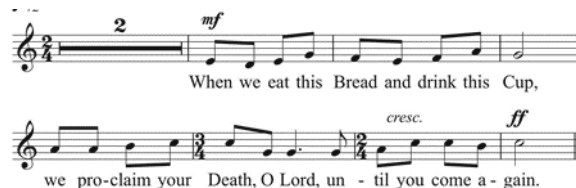
he suffered death and was
buried,
and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the
dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
& the Son,
who with the Father and the
Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

MEMORIAL ACCLAMATION



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RECESSIONAL ~ TRINITY SONG (FOR 10:15AM MASS)

Ryan Folken
Available for public use

God the Father, God the Son, God the Spirit, three in one.
God the Father loves me so, Gave His Word so I would know.
God the Father, God the Son, God the Spirit three in one.

Three in one and one in three, God the Son, He died for me.
For my sins His blood He gave, then He rose up from the grave.
Three in one and one in three, God the Son He died for me.

Three in one and one and one in three, God the Spirit lives in me.
Day by day and hour by hour - Helps me witness by His power.
Three in one and one in three, God the Spirit lives in me.

DIOCESAN CLERGY CONFERENCE

This week the mandatory clergy conference takes place and so there
will be no weekday Mass. For security purposes caretakers will be
resident in the presbyteries at all times.

If you need to contact me urgently you can still do so on my direct
number (94167195) which will come through to me or via my
email (colin@lindfieldkillara.org.au). *Fr Colin*

FIRST HOLY COMMUNION

First Holy Communion will be celebrated
this year as follows:

- ◆ **at Killara:**
at the 9:00am Mass on Sun. 19th June
- ◆ **at Lindfield:**
at the Vigil Mass on Saturday 18th June
at the 10:15am Mass on Sun. 19th June

In addition to the fact that our celebrations
are spread over a number of Masses so that
the number of First Communicants at each
Mass is not too large, the First Communion
Masses will be celebrated in such a way that
**they take no longer than a normal Sunday
Mass.**



OUR CHINESE CATHOLIC COMMUNITY

12.6.2022

天主聖三節 (節日)

讀經一 (大地還沒有形成以前, 智慧已受生。)

恭讀箴言 8:22-31

天主的智慧這樣說: 「上主自開始, 即拿我作他行動的肇始, 做他作為的開端。大地還沒有形成以前, 遠自太古, 從無始, 我已被立定。

「深淵還沒有存在, 水泉還沒有湧出以前, 山嶽還沒有奠定, 丘陵還沒有存在以前, 我已受生。那時, 上主還沒有創造大地、原野、和世上的土壤。」「當他建立高天時, 我已在此; 當他在深淵之上, 劃出穹蒼時, 當他上使穹蒼穩立, 下使淵源固定時, 當他為滄海劃定界限, 令海水不要越境, 給大地奠定基礎時, 我已在他身旁, 充作技師。那時, 我天天是他的喜悅, 不斷在他前歡躍, 歡躍於塵寰之間, 樂與世人共處。」——上主的話。

答唱詠 詠8:4-5, 6-7, 8-9

【答】: 上主, 我們的主! 你的名號在普世, 何其美妙! (詠8:2)

領: 當我仰觀你手指創造的穹蒼, 和你在天上布置的星辰月亮, 世人算什麼, 你竟對他懷念不忘? 人子算什麼, 你竟對他眷顧周詳?

【答】

領: 你使他稍微遜於天使, 以尊貴和光榮, 作他的冠冕, 使他統治你手的造化, 將一切放在他的腳下。

【答】

領: 所有的羊和牛, 與野外的走獸, 天空的飛鳥和海裡的魚類, 及種種游泳於海裡的水族。【答】

讀經二 (通過我們的主耶穌基督, 天主的愛, 藉著所賜與我們的聖神, 已傾注在我們心中了。)

恭讀聖保祿宗徒致羅馬人書 5:1-5 弟兄姊妹們:

我們既因信德成義, 就是藉我們的主耶穌基督, 與天主和好了。藉著耶穌, 我們得因信德, 進入了現今所站立的這恩寵中, 並因希望分享

天主的光榮, 而歡躍。不但如此, 我們連在磨難中, 也歡躍, 因為我們知道: 磨難生忍耐, 忍耐生老練, 老練生望德, 望德不叫人蒙羞, 因為天主的愛, 藉著所賜與我們的聖神, 已傾注在我們心中了。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 光榮歸於父、及子、及聖神; 就是歸於那今在、昔在、及將來永在的全能者、上主天主。(參閱默1:8)

眾: 亞肋路亞。

福音 (凡父所有的一切, 都是我的; 聖神要把由我所領受的, 傳告給你們。)

恭讀聖若望福音 16:12-15

那時候, 耶穌對門徒說: 「我本來還有許多事, 要告訴你們, 然而, 你們現在不能承擔。當那一位真理之神來到時, 他要把你們引入一切真理, 因為, 他不憑自己講論, 只把他所聽到的, 講出來, 並把未來的事, 傳告給你們。」「他要光榮我, 因為, 他要把由我所領受的, 傳告給你們。凡父所有的一切, 都是我的; 為此, 我說: 他要把由我所領受的, 傳告給你們。」——上主的話。

華人天主教會北區中心主日彌撒

6月主日彌撒時間-6月12日, 6月26日 正午12時 (第2, 4主日)

牧職修女 司徒金美修女

0419- 426899

北區中心聯絡 Gloria Cheung

0416-118089

Catholic Parish of Lindfield -Killara

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colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

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P: 9416 3702 E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue, Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holfamily.nsw.edu.au Ph.9416 7200

Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:

Recently deceased: Rosemary Cunningham, Helena Ashton, Rosemary Cahill, Richard Balzan, Nancy Panzarino, Margaret Day, Raymond John Chegwyn, Edwina Ridley, Carol McCarthy, Patrick Diggins, James Quirk, Peter Quirk,.

Anniversary: David Curtin, Frank Wade.

And for: Deceased members of the Curtin, Rolfe, Hughes and Egan families

PLEASE PRAY FOR THOSE WHO ARE SICK:

Suzanne Larkin, Ali Crawford, Sean O'Connor, John Quirk, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all affected by COVID.

LIVING TRULY

While his nation bleeds, and his pastoral heart bleeds for the nation, Major Archbishop Sviatoslav Shevchuk of Kyiv reflects on essentials. He asks what love stands for. "Today the word "love" is so devalued [...] that we sometimes do not understand what it means to love. Therefore, the virtue of love should be distinguished from the feeling of liking some wish of ours, a desire, something that we like, something that is dear to us, something that is the subject of our longing. Love, divine love, is complete self-sacrifice, complete self-giving for the sake of the one I love. This is the divine love with which God loves us all, and the fullest manifestation of the content of this divine love that leads to sacrifice are the words, once again of the Saviour Himself: "For God so loved the world, that He gave His only begotten Son, that whosoever believes in Him should not perish, but have everlasting life" (Jn 3:16). Therefore, the revelation, the full revelation of our God in Whom we believe, is the God of sacrificial love we have on the Cross. When our Saviour dies, He gives His spirit into the hands of the Father and says, "It is finished!" [...] It seems to us that when we sacrifice ourselves for another, we die. But the truth is that love is a life-giving force, a force that gives life. When we give ourselves, then we truly live, we live eternal life."

(from the website ('Coram Fratribus') of Bishop Eric Varden ocsa . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

KILLARA CHURCH :
5:30pm Vigil 9.00am

LINDFIELD CHURCH
6.00pm Vigil 8.30 am 10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm (5:30pm on the third Sunday of the month)
(For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

THE ELEVENTH WEEK OF ORDINARY TIME

Monday
Tuesday
Wed
Thurs.
Fri.

} NO weekday Masses this week due to the mandatory Diocesan Clergy Conference. For security caretakers will be resident in the presbyteries at all times.

Next Sunday is the Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi).

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 ~ 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		11 June	18 June
Lindfield	6:00 pm	Fr David Strong SJ	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		12 June	19 June
Lindfield	8:30 am	Fr David Strong SJ	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr David Strong SJ	Fr Colin
Lindfield	12:00 pm	Fr Gerard Kelly	No Mass
Lindfield	6:00pm	Fr David Ranson	5:30pm Fr Thomas

LEFT-OVER PARISH BULLETINS.....

.....SPREADING THE WORD

At the end of each weekend there are often some left-over parish bulletins. Please consider whether you could take a few to give to neighbours or friends—a simple way to reach out and share the news of our faith community with those who might otherwise not hear.

A WARM WELCOME..

To Fr David Ranson who will celebrate the Sunday evening Mass this weekend. Fr David is Vicar General of our diocese and Parish Priest at Chatswood.

My thanks to David for being here - as you know, this weekend is the annual ANZAB festival (see p.1) and as the only bell-ringing clergyperson (!) I've been invited to give the homily at the official Ringers' Service at St Paul's Anglican Church at Burwood. Let's hope the homily's not a clanger!
Fr Colin

PARISH DIARY ~

JUNE

Sun. 12th 10:15am Children's Mass and choir
Mon. 13th 10:00am Visiting bellringers (see p.1)
Wed. 15th 8:00am Meditation (online)
7:30pm Pivotal Players (online)
Sat. 18th/Sun. 19th First Holy Communion celebrations (see p.5)
Wed. 22nd 8:00am Meditation (online)
10:00am Parish Book Club
7:30pm Scripture group (online)
Sun. 26th 9:00am Children's Liturgy of the Word
10:15am Children's Liturgy of the Word

APPRECIATING & UNDERSTANDING THE SUNDAY READINGS

To help with this we've a special section on our parish website. If you go to 'Sacraments' → 'Scripture Readings for Sundays' you'll now find not just the links to the Readings themselves for each Sunday, but a section which takes you to a resource containing commentaries on/ background to the Readings.

Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.

- ♦ The TAP MACHINES are available in our two churches.



WELCOME BACK TO FR THOMAS who returns from his extended leave this week and will be back with us at Mass next weekend. We hope that he has had a refreshing break and a good catchup with friends and family in India after the long separation caused by CoVid.

COMMUNITY SAFETY AT OUR MASSES

- ♦ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ♦ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

And for the latest youth news always go to our parish website (www.lindfieldkillara.org.au) and click on the box on the homepage titled 'Youth Ministry'.

CHILDREN'S MASS

FEATURING THE
LINDFIELD KILLARA
CHILDREN'S CHOIR



NEXT CHILDREN'S MASS
Sun 12 June
10.15am, Lindfield
PLEASE JOIN US!

"Let the children come to me...for the kingdom of heaven belongs to such as these."

Matthew 19:14

youth & family MASS

SUN 19 JUNE
5.30PM
LINDFIELD



Can you bring a plate to share?



Sign up
here



<https://www.PerfectPotluck.com/ROPB1863>



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Ringling news...

On Friday a band of ringers (including some from the UK) rang a Quarter Peal in our tower in honour of the Platinum Jubilee of Her Majesty Queen Elizabeth II and also of the 60th Anniversary of ANZAB